



# Model Lesson Plan

## Social Studies

### Grade 5

#### Topic I Part II - ANCESTRAL LANDS AND PLACES: The Sweetgrass Hills of Montana

#### Stage 1 - Desired Results

##### Established Goals:

- Students will know why the beliefs of at least two MT tribes are directly connected to their lands (reservations, ancestral and historical range or areas claimed). [GLE 5.3.2]
- Students will be able to define and locate “ancestral lands” as these relate to some MT Indian tribes (two tribes). [GLE 5.3]
- Students will know the importance of tribal oral history, as a means to tell the belief of a MT tribe, that directly connects this tribe to its historical ranges, ancestral lands, and present-day reservation or location (one tribe) [GLE 5.3.2]

##### Understandings:

- Ancestral lands are lands utilized by tribes in their past, as well as today. [GLE 5.3.2; 5.3.2]
- Tribal beliefs connect a tribe to its reservation, ancestral lands, places of migration, and historical ranges.

##### Essential Questions:

- What are reservations? (review)
- What are some of the features that political maps and physical maps might both show? Why? (review)
- How are reservations like other nations?
- Why are ancestral lands and historical range important to each MT tribe?
- Why is the Little Shell Band not located on a reservation?

##### *Students will be able to...*

- Identify and locate the ancestral lands of at least 2 MT Indian tribes.

#### Stage 2 - Assessment Evidence

##### Performance Tasks:

- On a map, identify and locate the ancestral lands of at least 2 MT tribes.

##### Other Evidence:

- Notes and Discussion

#### Stage 3 - Learning Plan

##### Learning Activities:

- W= Students receive the assignment and expectations, including the list of vocabulary and concepts they are expected to know, the Essential Questions, Understandings, and the materials they need to complete their work. They will need student (blank) MT maps, suitable for labeling. They will also need a wall map for discussion time, and a MT road map.
- H= Teacher and students discuss the big ideas and Essential Questions. These Essential Questions may have more than one answer, depending on viewpoints expressed.
- E= Teacher guides discussion and map activities, ensuring that students as a group, and in discussion, (a) identify the reservation and tribal nation(s) [in this case, the tribal nations who regard the Sweetgrass Hills as a part of their historic range and ancestral lands include the Salish, Kootenai, Blackfeet, Chippewa, Cree, Gros Ventre and the Assiniboine; these tribes live on several MT reservations].
- R= Students make their own maps, and discuss their map with other grade 5 students; the purpose is to learn more, and where necessary, revise their efforts, based on their understandings. Some students may need to complete a second map (first efforts should be lightly drawn, using pencil).
- E= Students evaluate their work using the Map Rubric. After they have evaluated their map, each should write/tell what they have learned about the features. (this can be in a journal, or in their notes—but these should be retained by the student as a part of their work efforts on this assignment).
- T= Students who are not able to complete all features of the assignment (they may have an IEP, for example) should complete basic map components (maybe only the tribal capitals, for example) based on their different needs and abilities.
- O= Students will complete the map activities in two class periods (about 50 minutes each); this should keep student engagement and learning high. Discussion (Essential Questions, initially, and ensuing discussion will probably take one other class period).

##### Vocabulary/Concepts:

- New: ancestral lands: Lands utilized by tribes in their migrations and in their hunting/fishing, frequently referred to in their oral histories, and still connected to tribes and their cultures today. These may or may not be on reservations. For example, the Sweetgrass Hills of Montana are not a part of any reservation, but these hills are a central to the oral histories of the Salish, Kootenai, Blackfeet, Chippewa, Cree, Gros Ventre and Assiniboine tribes of Montana.

##### RECOMMENDED RESOURCES:

- See Lesson 9, Part I for a complete list of resources, and for guidance regarding Teacher Background.